

# RAMSAY REVIEW

Volume 7

March 3, 2025

[www.ramsayschool.com](http://www.ramsayschool.com)

Top of the Mornin'!

On January 29<sup>th</sup>, the following students competed in the Ramsay School Spelling Bee:

4<sup>th</sup> Grade: Jaxtynn Hubber, Caroline Millus, Cedric Smith, and Sadie Timm

5<sup>th</sup> Grade: Lila Bell, Mandy Breitmeyer, Carter Detonancour, and Kaison Matteson

6<sup>th</sup> Grade: Isabelle Cranney, Katerina Mathews, Morgan Taylor, and Isla Thomson

7<sup>th</sup> Grade: Hazel Butori, Kinsley Coyne, Cosette Smith, and Paisley Terron

8<sup>th</sup> Grade: Paisley Jaksha, Hank Scherbel, and Gage Taylor

*Ramsay School Winners were:*

*1<sup>st</sup> Place: Hank Scherbel (2<sup>nd</sup> year in a row)*

*2<sup>nd</sup> Place: Kinsley Coyne*

*3<sup>rd</sup> Place: Cosette Smith*

*Congratulations!*

Representing Ramsay School at the County Spelling Bee at East Middle School on February 12<sup>th</sup> were: Kinsley Coyne, Isabelle Cranney, Karter Detonancour, Kaison Matteson, Hank Scherbel, Cedric Smith, Cosette Smith, Isla Thomson, Gage Taylor, and Sadie Timm. Congratulations to all the participants!



The Ramsay Battle of the Books competition was held on Thursday, February 19<sup>th</sup>.

5<sup>th</sup>/6<sup>th</sup> grade teams were;

\*Oakley Hansen, Brinley Huravitch, Ryder Knoedler, and Taylor Morgan

\*Caeiyn Comfort, Isabelle Cranney, and Isla Thomson

\*Mandy Breitmeyer, Katerina Mathews, and Madison Sandoval

\*Tucker Butori, Jack Gundersen, Ryan Law, and Max Sorensen

\*Lila Bell, Kaison Matteson, Nicholas Montoya, and Otto Okrusch

\*Blake Ellingson, Julian Vandermeulen, and Hynt Welker

7<sup>th</sup>/8<sup>th</sup> grade teams were:

\*Hazel Butori, Kinsley Coyne, and Reiny Sandru

\*Timber Biggers, Evelyn Seymour, and Gage Taylor

\*Sienna Burnett, Breece Garrett, and Lilly Sorensen

\*Hunter Burnett, Luke Gundersen, Paisley Jaksha, and Hank Scherbel

Headed to the State Battle of the Books competition on Monday, March 2<sup>nd</sup> in Missoula are:

5<sup>th</sup>/6<sup>th</sup> grade team Caeiyn Comfort, Isabelle Cranney, and Isla Thomson

7<sup>th</sup>/8<sup>th</sup> grade team Sienna Burnett, Breece Garrett, and Lilly Sorensen

Hundred's dress up day is this Friday, March 5<sup>th</sup>. Celebrating 100 days of school this year!!!

Swimming starts Monday, March 9<sup>th</sup> 🏊! Last week, information regarding our swimming program was sent home. The forms are due by March 5<sup>th</sup> to participate on the 9<sup>th</sup>. The swimming fee is due by March 19<sup>th</sup>.

The Ramsay School Science Fair will be held on March 10<sup>th</sup> for grades 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup>. Information has been sent home with the students. Set up will take place on the afternoon of March 9<sup>th</sup>. Judging will take place on the morning of Tuesday, March 10<sup>th</sup>. Ms. Skinner will have the entrance to the gym open from 3:30 PM – 4:30 PM on March 10<sup>th</sup>, for those wishing to view the projects. There is no Regional Science Fair at Montana Tech, but the State Science Fair will be held in Missoula on March 30<sup>th</sup>. Students will be notified if they will be attending the State Science Fair.

Partner's In Education is currently doing their yearly fundraiser. Students recently brought home their tickets. If you need more tickets, please send sold tickets and money in and a note with your student to Mrs. Butori. Tickets and money are due back by March 23<sup>rd</sup>. The raffle will be held at Family Fun Night which is April 2<sup>nd</sup>.



Midterms for 3<sup>rd</sup> quarter will be sent home with students on Wednesday, March 4<sup>th</sup>.

The games for 5<sup>th</sup> grade girls' basketball are noted on the calendar. Good luck as you wrap up your season and head into the tournament!!

Notices have been sent home with students that owe for either downhill or cross-country

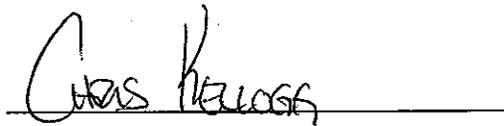
skiing. Please send money in so we can get the school finances balanced. Thank you!!

Information regarding the policy for submission of bus route change or continuation requests is attached to this newsletter. All requests must be submitted to Mr. Kellogg by 3 PM March 11, 2026.

The next P.I.E. meeting is Thursday March 5<sup>th</sup> at 6:30 PM.

The monthly school board meeting will be at 5:30 PM. on March 18<sup>th</sup>.

Happy March!



Mr. Chris Kellogg

R: Respect self, others, and environment

A: Act responsible

M: Make safe choices

S: Speak kindly